Application/Control No.
Index of Claims

Application/Control No.
Applicant(s)/Patent Under Reexamination
YAMADA ET AL.

Examiner
John S Maples

1795

Cancelled

Poetricted

Rejected

Allowed

Non-Elected

Appeal

Objected

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|---|----------|------------|--|--|---|----------------|--|--|------------|--------|--|
|   |          |            |  |  |   |                |  |  |            |        |  |
| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |            |  |  |   |                |  |  |            | R.1.47 |  |
| CLAIM   |          | DATE       |  |  |   |                |  |  |            |        |  |
| Final   | Original | 03/17/2008 |  |  |   |                |  |  |            |        |  |
| 1   | 1        | -          |  |  |   |                |  |  |            |        |  |
| 2   | 2        | -          |  |  |   |                |  |  |            |        |  |
|   | 3        | - 1        |  |  |   |                |  |  |            |        |  |
|   | 4        | - 1        |  |  |   |                |  |  |            |        |  |
|   | 5        | -          |  |  |   |                |  |  |            |        |  |
|   | 6        | - 1        |  |  |   |                |  |  |            |        |  |
|   | 7        | - 1        |  |  |   |                |  |  |            |        |  |
|   | 8        | -          |  |  |   |                |  |  |            |        |  |
|   | 9        | -          |  |  |   |                |  |  |            |        |  |
|   | 10       | -          |  |  |   |                |  |  |            |        |  |
|   | 11       | -          |  |  |   |                |  |  |            |        |  |
|   | 12       | -          |  |  |   |                |  |  |            |        |  |
|   | 13       | -          |  |  |   |                |  |  |            |        |  |
|   | 14       | -          |  |  |   |                |  |  |            |        |  |
|   | 15       |            |  |  |   |                |  |  |            |        |  |
|   | 40       |            |  |  |   |                |  |  |            |        |  |

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